

**OHIO
PUBLIC WORKS**

FOR YOU

APPLICATION FOR FINANCIAL ASSISTANCE
Revised 7/93

CB816

IMPORTANT: Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

SUBDIVISION: Springfield Township CODE# 061-74121

DISTRICT NUMBER: 2 COUNTY: Hamilton DATE 10/01/93

CONTACT: John Musselman PHONE # (513) 522 - 1410

(THE PROJECT CONTACT PERSON SHOULD BE THE INDIVIDUAL WHO WILL BE AVAILABLE ON A DAY-TO-DAY BASIS DURING THE APPLICATION REVIEW AND SELECTION PROCESS AND WHO CAN BEST ANSWER OR COORDINATE THE RESPONSE TO QUESTIONS)

PROJECT NAME: EDGEMONT TERRACE SUBDIVISION REHABILITATION

SUBDIVISION TYPE

(Check Only 1)

1. County
2. City
☒ 3. Township
4. Village
5. Water/Sanitary District
(Section 6119 O.R.C.)

FUNDING TYPE REQUESTED

(Check All Requested & Enter Amount)

- ☒ 1. Grant \$900,000.00
2. Loan \$
3. Loan Assistance \$
MBE SET-ASIDE OFFERED
Construction \$
Procurement \$

PROJECT TYPE

(Check Largest Component)

- ☒ 1. Road
2. Bridge/Culvert
3. Water Supply
4. Wastewater
5. Solid Waste
6. Stormwater

TOTAL PROJECT COST: \$1,125,000.00 FUNDING REQUESTED: \$900,000.00

DISTRICT RECOMMENDATION

To be completed by the District Committee ONLY

GRANT: \$ 764,054.00

LOAN: \$

LOAN ASSISTANCE: \$

% TERM: yrs. (Attach Loan Supplement)

(Check Only 1)

- ☒ X State Capital Improvement Program
 Local Transportation Improvements Program
 Small Government Program

DISTRICT MBE SET-ASIDE

Construction \$
Procurement \$

FOR OPWC USE ONLY

PROJECT NUMBER: C / C

Local Participation %

OPWC Participation %

Project Release Date: / /

OPWC Approval:

APPROVED FUNDING: \$

Loan Interest Rate:

Loan Term: years

Maturity Date:

Date Approved: / /

1.0 PROJECT FINANCIAL INFORMATION

1.1 PROJECT ESTIMATED COSTS: (Round to Nearest Dollar)

a.)	Project Engineering Costs:	
1.	Preliminary Engineering	\$ <u>N/A</u> .00
2.	Final Design	\$ <u>N/A</u> .00
3.	Other Engineer Services *	\$ <u>N/A</u> .00
	Supervision	\$ <u>N/A</u> .00
	Miscellaneous	\$ <u>N/A</u> .00
b.)	Acquisition Expenses:	
1.	Land	\$ <u>N/A</u> .00
2.	Right-of-Way	\$ <u>N/A</u> .00
c.)	Construction Costs:	\$ <u>1,125,000.00</u>
d.)	Equipment Purchased Directly:	
e.)	Other Direct Expenses:	\$ _____ .00
f.)	Contingencies:	\$ _____ .00
g.)	TOTAL ESTIMATED COSTS:	\$ <u>1,125,000.00</u>

MBE	Force	Account
\$		\$
_____		_____
_____		_____
_____		_____
_____		_____
_____		_____
_____		_____

1.2 PROJECT FINANCIAL RESOURCES: (Round to Nearest Dollar and Percent)

			%
a.)	Local In-Kind Contributions	\$ _____ .00	_____
b.)	Local Public Revenues	\$ <u>360,946.00</u>	<u>32</u>
c.)	Local Private Revenues	\$ _____ .00	_____
d.)	Other Public Revenues		
	1. ODOT PID# _____	\$ _____ .00	_____
	2. EPA/OWDA _____	\$ _____ .00	_____
	3. OTHER _____	\$ _____ .00	_____
	SUB TOTAL LOCAL RESOURCES:	\$ <u>360.946.00</u>	<u>32</u>
e.)	OPWC Funds		
	1. Grant	\$ <u>764.054.00</u>	<u>68</u>
	2. Loan	\$ _____ .00	_____
	3. Loan Assistance	\$ _____ .00	_____
	SUB TOTAL OPWC RESOURCES:	\$ <u>764.054.00</u>	<u>68</u>
f.)	TOTAL FINANCIAL RESOURCES:	\$ <u>1,125,000.00</u>	<u>100%</u>

*Other Engineer's Services must be outlined in detail on the required certified engineer's estimate.

1.3 AVAILABILITY OF LOCAL FUNDS:

Attach a summary from the Chief Financial Officer listed in section 5.2 listing all local share funds budgeted for the project and the date they are anticipated to be available.

2.0 PROJECT INFORMATION

IMPORTANT: If project is multi-jurisdictional, information must be consolidated in this section.

2.1 PROJECT NAME: Edgemont Terrace Subdivision Rehabilitation

2.2 BRIEF PROJECT DESCRIPTION - (Sections a through d):

a.) SPECIFIC LOCATION:

The project is located in southeast Springfield Township. The project includes:

Woodland Avenue - from Summit Road to Edgemont Road;
McClure Avenue - from Summit Road to Ross Avenue;
Abbie Place - from Summit Road to Woodland Avenue;
Ross Avenue - from Section Road to Edgemont Road

Please see the Location Map for any further details.

PROJECT ZIP CODE: 45237

b.) PROJECT COMPONENTS: The project components are as follows:

- 1.) Removal of the existing asphalt surface.
- 2.) Profile adjustments where necessary.
- 3.) Full depth base replacement or repair as necessary.
- 4.) Installation of curbs, catch basins, manholes, storm sewers, and necessary water works items.
- 5.) Replacement of existing sidewalks as necessary.
- 6.) Resurface roadway with asphaltic concrete.
- 7.) Sodding and grading as necessary.

c.) PHYSICAL DIMENSIONS / CHARACTERISTICS:

Woodland Avenue - 1270 LF; McClure Avenue - 690 LF; Abbie Place - 750 LF;
Ross Avenue - 1380 LF

The total length of all roads listed above is 4,090 LF.

The roads are in poor condition as a result of poor drainage and soft subgrade.

d.) DESIGN SERVICE CAPACITY:

IMPORTANT: Detail shall be included regarding current service capacity vs proposed service level. If road or bridge project, include ADT. If water or wastewater project, include both current residential rates based on monthly usage of 7,756 gallon per household.

Attach current rate ordinance.

Current ADT is as follows:

Woodland Avenue - 475 McClure Avenue - 220
Abbie Place - 176 Ross Avenue - 200

This project will not increase the current design service capacity.

2.3 USEFUL LIFE / COST ESTIMATE: Project Useful Life: 15 Years.

Attach Registered Professional Engineer's statement, with original seal and signature certifying the project's useful life indicated above and estimated cost.

3.0 REPAIR/REPLACEMENT or NEW/EXPANSION:

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT	\$ <u>1,125,000.00</u>	<u>100</u> %
State Funds Requested for Repair and Replacement	\$ <u>764,054.00</u>	<u>68</u> %

TOTAL PORTION OF PROJECT NEW/EXPANSION	\$ _____	<u>0</u> %
State Funds Requested for New and Expansion	\$ _____	<u>0</u> %

(SCIP Project Grant Funding for New and Expansion cannot exceed 50% of the Total Project Costs.)

4.0 PROJECT SCHEDULE:*

	BEGIN DATE	END DATE
4.1 Engineering/Design:	<u>05 / 19 / 93</u>	<u>12 / 31 / 94</u>
4.2 Bid Advertisement:	<u>03 / 15 / 95</u>	<u>04 / 15 / 95</u>
4.3 Construction:	<u>04 / 30 / 95</u>	<u>12 / 31 / 95</u>

* Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be approved in writing by the Commission once the Project Agreement has been executed. Dates should assume project agreement approval/release on July 1st. of the Program Year applied for.

5.0 APPLICANT INFORMATION:

5.1 CHIEF EXECUTIVE

OFFICER	<u>Carl F. Abel</u>
TITLE	<u>Trustee, Board of Township Trustees</u>
STREET	<u>8375 Winton Road</u>
	<u>Springfield Township Building</u>
CITY/ZIP	<u>Cincinnati, OH 45231</u>
PHONE	<u>(513) 522 - 1410</u>
FAX	<u>(513) 729 - 0818</u>

5.2 CHIEF FINANCIAL

OFFICER	<u>Carl F. Abel</u>
TITLE	<u>Trustee, Board of Township Trustees</u>
STREET	<u>8375 Winton Road</u>
	<u>Springfield Township Building</u>
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5.3 PROJECT MANAGER

TITLE	<u>Steve Mary, P.E.</u>
STREET	<u>Deputy Hamilton County Engineer</u>
	<u>138 E. Court Street, Room 700</u>
	<u>County Administration Building</u>
CITY/ZIP	<u>Cincinnati, OH 45202</u>
PHONE	<u>(513) 632 - 8527</u>
FAX	<u>(513) 723 - 9748</u>

Check each section below, confirming that all required information is included in this application.

County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

700 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNATI, OHIO 45202-1258

PHONE (513) 632-8523

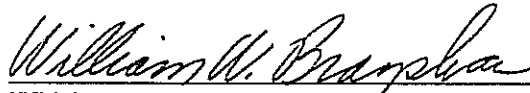
FAX (513) 723-9748

STATEMENT OF USEFUL LIFE

As required by Chapter 164-1-13 of the Ohio Administrative Code, I hereby certify that the Edgemont Terrace Subdivision Rehabilitation project will have a useful life of at least 15 years.

CONSTRUCTION COSTS:

The opinion of Project Construction Costs is based on current unit price experience and is subject to adjustment upon completion of detailed plans and receipt of an acceptable proposal by a qualified contractor.



WILLIAM W. BRAYSHAW, P.E.-P.S.
HAMILTON COUNTY ENGINEER

SPRINGFIELD TOWNSHIP

HAMILTON COUNTY, OHIO

8375 WINTON ROAD, CINCINNATI, OHIO 45231

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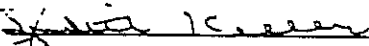
AUTHORIZING LEGISLATION

RESOLUTION NO. 77-1992 APPOINTING CHIEF EXECUTIVE OFFICER

WHEREAS, this Board has announced its decision to apply for Infrastructure Funds, NOW THEREFORE

BE IT RESOLVED, that Carl F. Abel be authorized to submit the proper application and to execute contracts.

I, Judith Keller, hereby certify that the above is a true and correct copy of Resolution No. 77-1992 adopted by the Board of Trustees of Springfield Township, Hamilton County, Ohio, at their public meeting conducted September 8, 1992.


Judith Keller, Clerk

PROJECT : EDGEHONT TERRACE SUBDIVISION REHABILITATION
 ENG. EST.: \$1,125,000.00

REF	ITEM				
NO	NO.	DESCRIPTION	UNIT	QUANT	UNIT
1	201	CLEARING AND GRUBBING	LS	1	5000.00
2	202	CONCRETE DRIVE REMOVED	SY	440	15.00
3	202	WALL REMOVED	LF	86	150.00
4	202	CONCRETE WALK REMOVED	SF	7009	2.00
5	202	CATCH BASIN REMOVED	EA	26	100.00
6	202	PIPE REMOVED	LF	984	10.00
7	203	EXCAVATION	CY	6771	12.00
8	203	EMBANKMENT	CY	84	12.00
9	203	SUBGRADE COMPACTION	SY	13108	1.50
10	252	FULL DEPTH PAVEMENT REPAIR	SY	500	100.00
11	301	BITUMINOUS AGGREGATE BASE, AC-20	CY	2053	55.00
12	403	ASPHALT CONCRETE, AC-20	CY	460	55.00
13	404	ASPHALT CONCRETE, AC-20	CY	546	55.00
14	452	7" PLAIN CONCRETE PAVEMENT (DRIVES)	SY	515	35.00
15	603	4" PVC CONDUIT, SCHEDULE 40	LF	130	10.00
16	603	12" CONDUIT, TYPE B, 706.02	LF	1215	40.00
17	604	CATCH BASIN, TYPE 3	EA	18	1500.00
18	604	CATCH BASIN, TYPE 3A	EA	10	1500.00
19	604	CATCH BASIN, TYPE 3-MH	EA	1	2000.00
20	604	CATCH BASIN CONVERTED TO MANHOLE	EA	7	1000.00
21	604	STORM MH RECON. TO GRADE	EA	7	1200.00
22	604	SAN. MH RECON. TO GRADE	EA	11	1200.00
23	608	CONCRETE WALK, 5"	SF	7222	4.00
24	608	CURB RAMP, TYPE 2	EA	16	250.00
25	609	COMBINATION CURB & GUTTER, TYPE 2	LF	7584	15.00
26	609	CONCRETE CURB, TYPE 6	LF	225	12.00
27	614	MAINTAINING TRAFFIC	LS	1	15000.00
28	619	FIELD OFFICE	LS	1	5000.00
29	623	CONSTRUCTION LAYOUT STAKES	LS	1	5041.00
30	660	SODDING	SY	7737	3.00
31	SPL	NON-WOVEN PAVEMENT FABRIC	SY	3000	1.50
32	SPL	CINCINNATI WATER WORKS ITEMS	LS	1	300000.00
33	SPL	UNDERCUTTING	CY	750	15.00
34	SPL	SUPPLEMENTAL ITEMS	LS	1	100000.00

TOTAL = \$1,125,000.00

SPRINGFIELD TOWNSHIP

HAMILTON COUNTY, OHIO

8375 WINTON ROAD, CINCINNATI, OHIO 45231

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Police Chief

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Thomas R. Graham

June 20, 1994

STATUS OF FUNDS REPORT

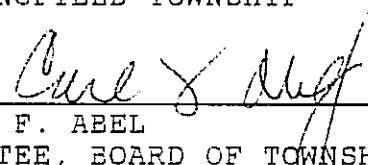
Project: Edgemont Terrace Subdivision Rehabilitation

This is to certify that the sum of \$360,946.00 is available as the local matching funds in connection with Springfield Townships' application for State Capital Improvement Funds for the above mentioned project.

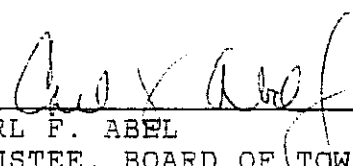
The source of the local match will be Springfield Township Funds. Local matching funds will be encumbered and certified upon completion of the Project Agreement with the Ohio Public Works Commission.

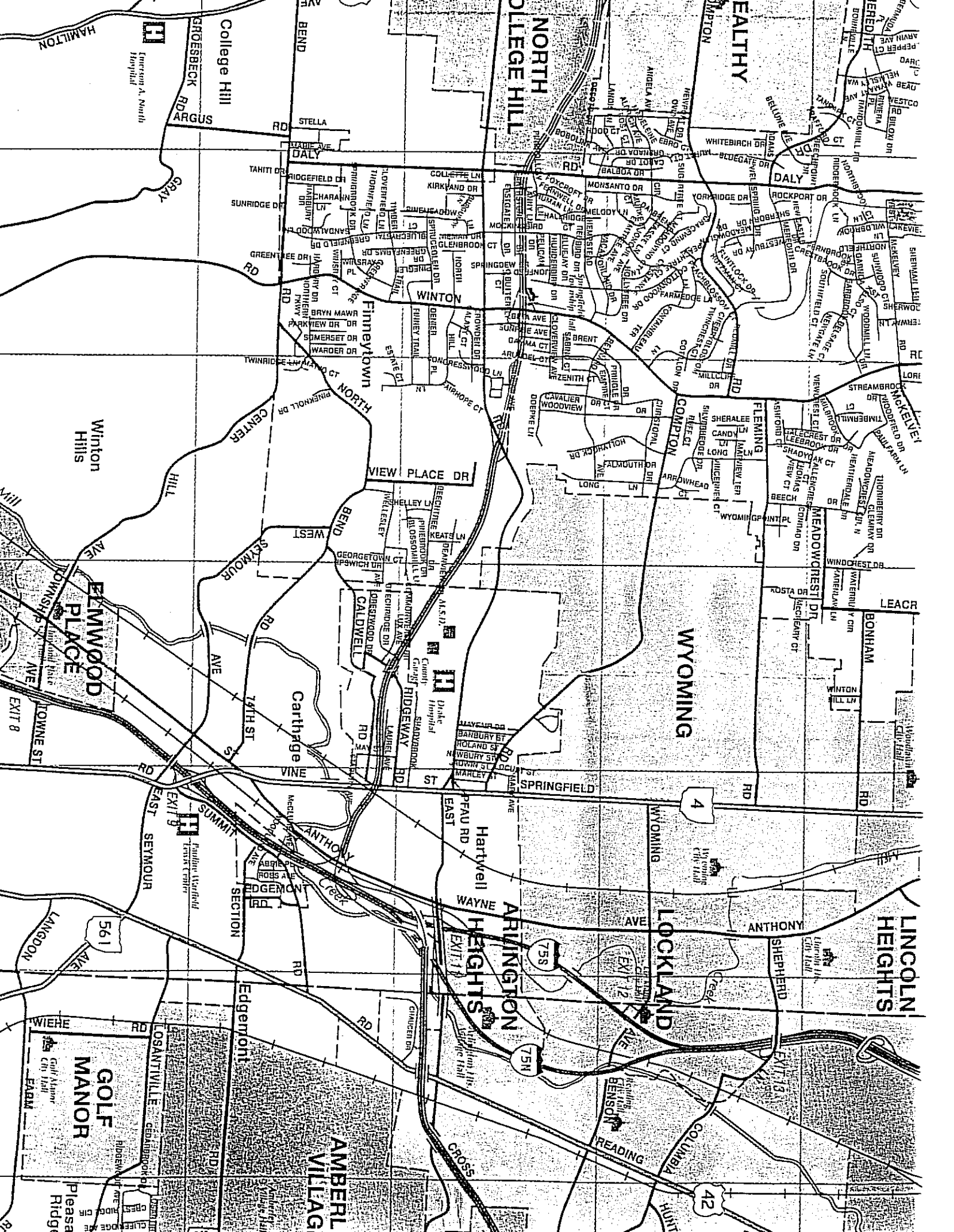
SPRINGFIELD TOWNSHIP

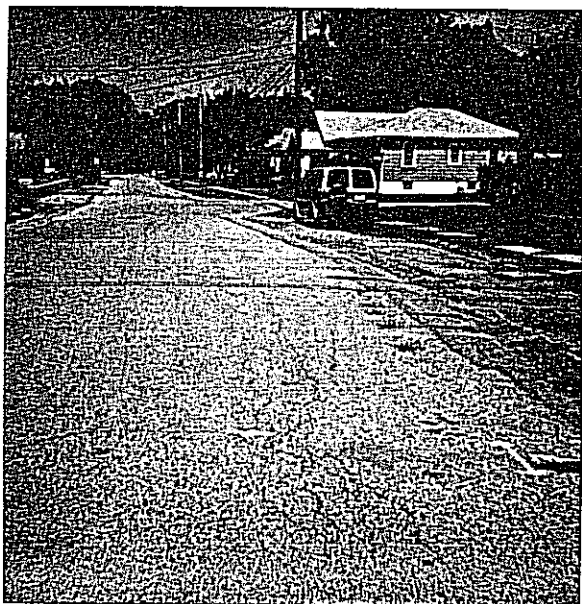
Chief Executive Officer: _____


CARL F. ABEL
TRUSTEE, BOARD OF TOWNSHIP TRUSTEES

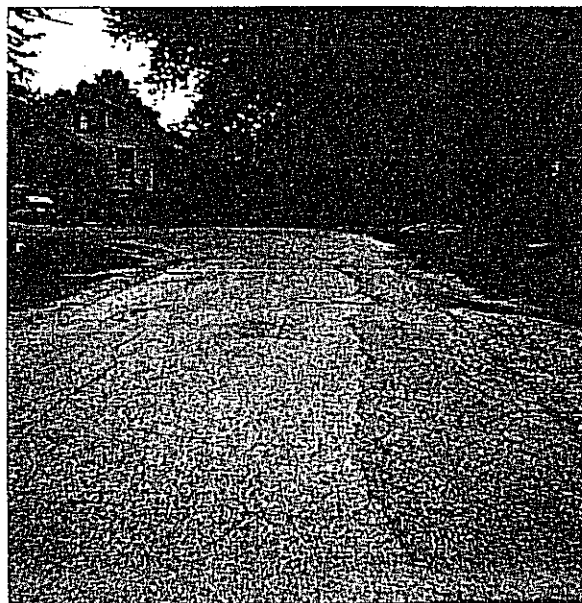
Chief Financial Officer: _____


CARL F. ABEL
TRUSTEE, BOARD OF TOWNSHIP TRUSTEES

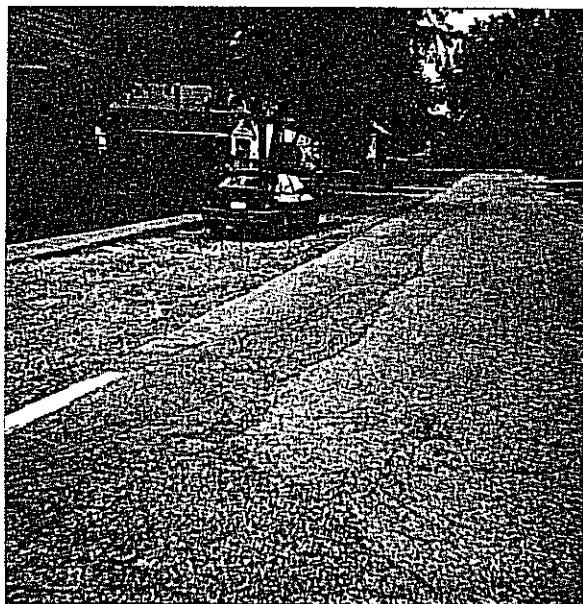




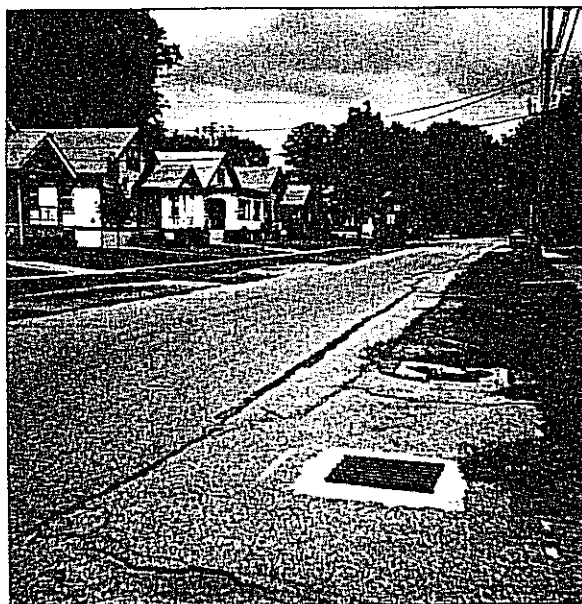
ROSS AVE.



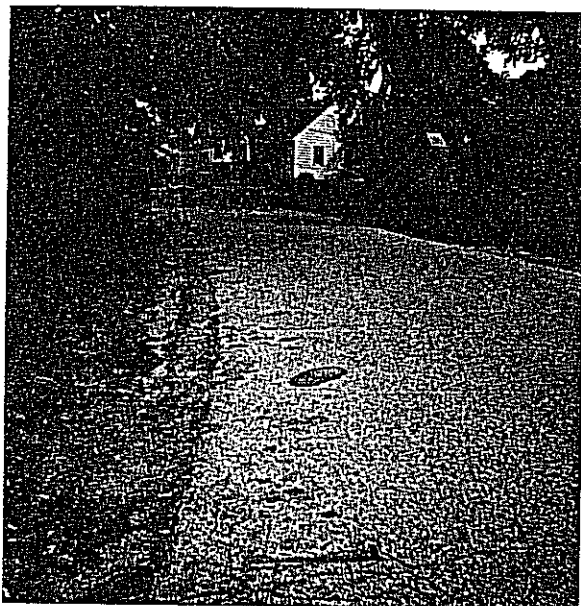
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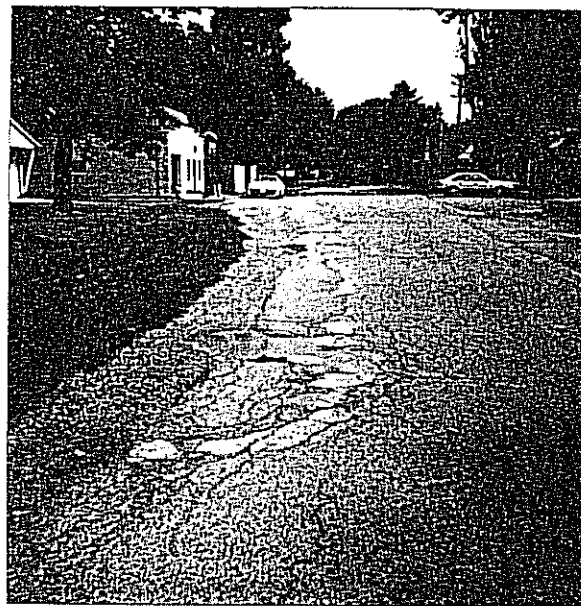
ROSS



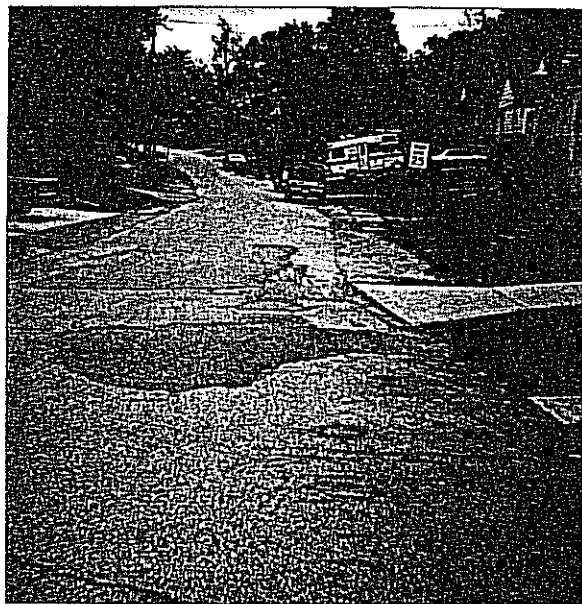
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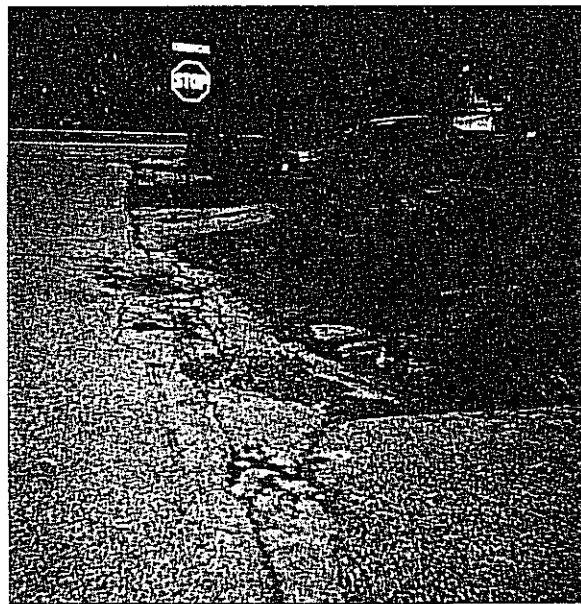
Woodland



WOODLAND



WOODLAND AT SUMMIT



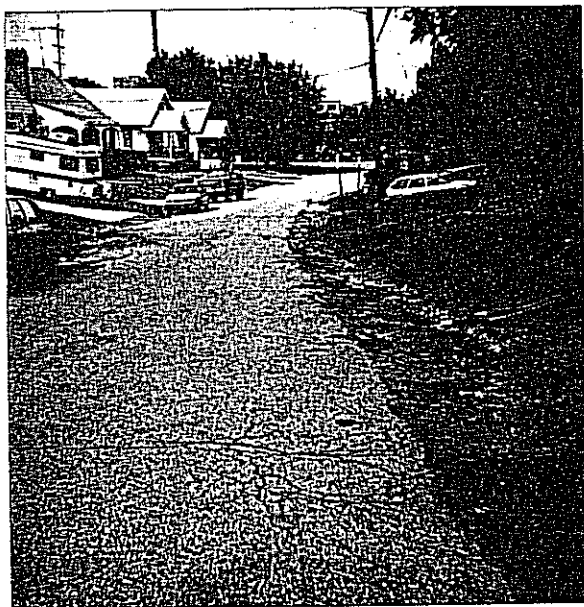
WOODLAND AT SUMMIT



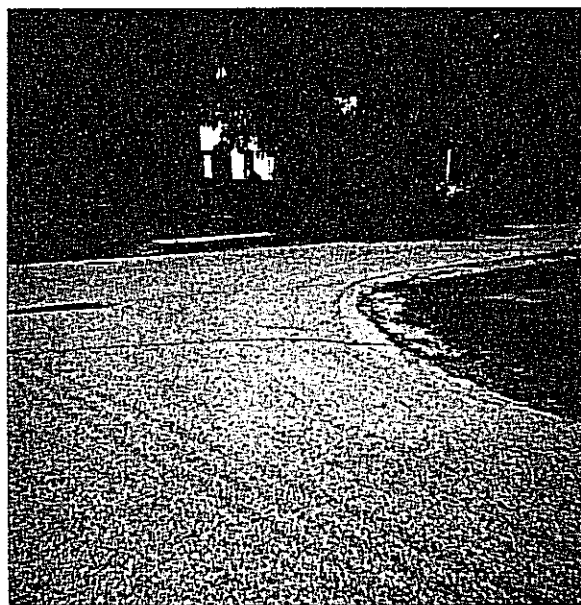
ABBIE PL.



ABBIE PL.



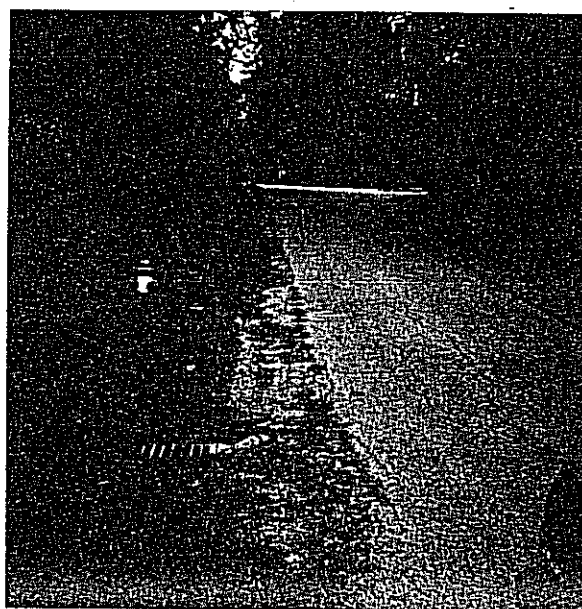
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Woodlawn



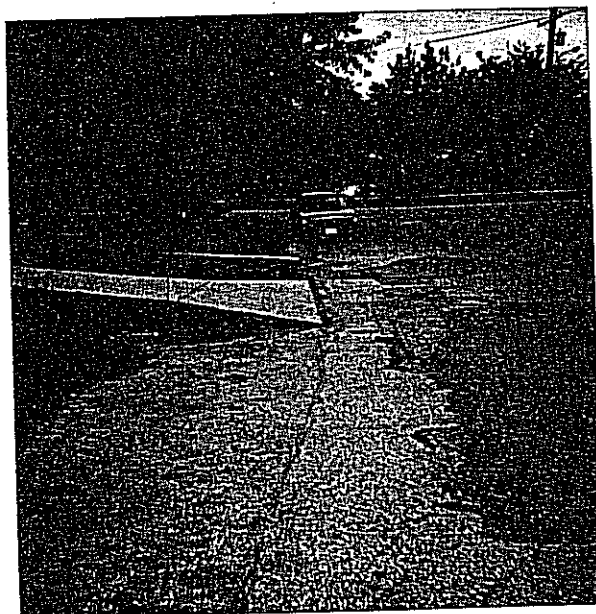
McCLURE



McCLURE



McCLURE



Woodland at Summit

SPRINGFIELD TOWNSHIP

HAMILTON COUNTY, OHIO

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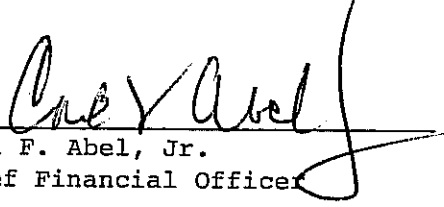
John B. Musselman

Zoning Inspector

Thomas R. Graham

September 15, 1993

This letter serves to notify that the local share funds budgeted for the EDMONT TERRACE SUBDIVISION REHABILITATION PROJECT are available at this time. Attached is the Purchase Order which encumbers these funds in the ROAD DISTRICT FUND in account 11-C-03 Improvement-Contracts.


Carl F. Abel, Jr.
Chief Financial Officer

PURCHASE ORDER

OFFICE OF THE BOARD OF TRUSTEES
Springfield Township, Hamilton County
8375 Winton Road
Cincinnati, Ohio 45231

Number: P030250
Date: 09/15/93
Req:

Brd Rs #:

Ship To

VENDOR:

BIDDER AWARED EDGEMONT TERRACE PROJECT

Bill To

Appropriation Charge Distribution

11-C-03 225000.00

Terms:

Authority Expires:

Purpose:

Quantity	Unit	Description	Unit Price	Amount
1.00	PROJECT	ISSUE TWO PROJECT/EDGEMONT TERRACE REHABILITATION PROJECT/LOCAL MATCH	225000.00	225000.00

Material on this order is exempted from the Ohio Sales Tax and Federal Excise Taxes.

CLERK'S CERTIFICATE

It is hereby certified that the amount 225000.00 required to meet the contract agreement, obligation, or expenditure for the above, has been lawfully appropriated or authorized or directed for such purpose and is in the Treasury or in the process of collection to the credit of the ROAD DISTRICT FUND
Fund free from any obligation or certification now outstanding

Dated: 09/15/93

Clerk: Springfield Township

BOARD OF TRUSTEES

[Signature]
[Signature]

This order is not valid unless Clerk's Certificate is signed

STATE CAPITAL IMPROVEMENT PROGRAM

LOCAL TRANSPORTATION IMPROVEMENT PROGRAM

ROUND NO. 8

PROGRAM YEAR 1994 PROJECT SELECTION CRITERIA - JULY 1, 1994 TO JUNE 30, 1995

ADOPTED BY THE DISTRICT 2 INTEGRATING COMMITTEE

JULY 16, 1993

JURISDICTION/AGENCY: SPRINGFIELD TRIP.

NAME OF PROJECT: EDGE MOUNT TERRACE SUB. REHAB.

TOTAL POINTS FOR THIS PROJECT: 49

NO.
POINTS

- 10 1) If SCIP/LTIP Funds are granted, when would the construction contract be awarded? (The Support Staff will assign points based on engineering experience.)
- 10 Points - Will be under contract by December 31, 1994
- 5 Points - Will be under contract by March 30, 1995
- 0 Points - Will not be under contract by March 30, 1995
- 16 2) What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating.
- 20 Points - Poor Condition
- 16 Points -
- 12 Points - Fair to Poor Condition
- 8 Points -
- 4 Points - Fair Condition

NOTE: If the infrastructure is in "good" or better condition it will NOT be considered for SCIP/LTIP funding, unless it is a betterment project that will improve serviceability.

- 6
4
- 3) If the project is built, what will be its effect on the facility's serviceability?

10 Points - Significant effect (e.g., widen to and add lanes along entire project)
8 Points - Moderate to significant effect
6 Points - Moderate effect (e.g., widen exist. lanes)
4 Points - Moderate to little effect
2 Points - Little or no effect (e.g., street or bridge deck rehabilitation)

- 4
- 4) How important is the project to HEALTH, SAFETY, AND WELFARE of the public and the citizens of the District and/or service area?

10 Points - Highly significant importance, with substantial impact on all 3 factors
8 Points - Considerably significant importance, with substantial impact on 2 factors OR noticeable impact on all 3 factors
6 Points - Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors
4 Points - Minimal importance, with noticeable impact on 1 factor
2 Points - No measurable impact

- 10
- 5) What is the overall economic health of the jurisdiction?

10 Points - Poor
8 Points -
6 Points - Fair
4 Points -
2 Points - Excellent

- 2
- 6) What matching funds are being committed to the project, expressed as a percentage of the TOTAL CONSTRUCTION COST? Loan and Credit Enhancement projects automatically receive 5 points, and no match is required. All grant funded projects require a minimum of 10% matching funds.

5 Points - 50% or more
4 Points - 40% to 49.99%
3 Points - 30% to 39.99%
2 Points - 20% to 29.99%
1 Point - 10% to 19.99%

- 0 7) Has any formal action by a federal, state, or local government agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? POINTS MAY ONLY BE AWARDED IF THE END RESULT OF THE PROJECT WILL CAUSE THE BAN TO BE LIFTED.

5 Points - Complete or significant ban
3 Points - Partial or moderate ban
0 Points - No ban of any kind

- / 8) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include current traffic counts, households served, when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certifiable ridership figures are provided.

5 Points - 10,000 or more
4 Points - 7,500 to 9,999
3 Points - 5,000 to 7,499
2 Points - 2,500 to 4,999
1 Point - 2,499 and under

- / 9) Does the infrastructure have REGIONAL impact? Consider origins and destinations of traffic, functional classification, size of service area, number of jurisdictions served, etc.

5 Points - Major impact (e.g., major multi-jurisdictional route, primary feed route to an Interstate, Federal - Aid Primary routes)
4 Points -
3 Points - Moderate impact (e.g., principal thoroughfares, Federal - Aid Urban routes)
2 Points -
1 Point - Minimal or no impact (e.g., cul-de-sacs, subdivision streets)

- / 10) Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or a dedicated tax for infrastructure?

2 Points - Two of the above
1 Point - One of the above
0 Points - None of the above

ADDENDUM TO THE RATING SYSTEM
DEFINITIONS

CRITERION 2 - CONDITION

Poor - Condition is dangerous, unsafe or unusable

Fair to Poor - Condition is inadequate or substandard

Fair - Condition is average, not good or poor

CRITERION 5 - ECONOMIC HEALTH

The following factors are used to determine economic health:

- 1) Median per capita income
- 2) Per capita assessed valuation of the total community real estate and personal property
- 3) Poverty indicators
- 4) Effective tax rates
- 5) Total corporate debt as a percentage of assessed valuation
- 6) Municipal revenues and expenditures per capita

CRITERION 9 - REGIONAL IMPACT

- | | |
|-------------------|--|
| Major impact - | Primary water or sewer main serving an entire system |
| Moderate impact - | Waterline or storm sewer serving only part of a system |
| Minimal impact - | Individual waterline or storm sewer not part of a system |